| STATEMENT OF ORGANIZATION  |  | OFFICE USE  | —<br>DI             |
|--|--|---|---------------------|
| 1. Name and Address of Committee  Committee to Elect   | 2. Date of this Statement  | 5/0   | <b></b>             |
| Michael P. Clement   | 3. Estimated Membership  | 1/34  | 500                 |
|  | 50   |   | 00077               |
| Check If:  New Committee Monthly Filer   | 4. Amended Statement?  Yes No                                    | #896520   | <b>= 7</b>          |
| 5. All Committee Officers and Directors (including Chairperson, Tree   |  |   | · ·                 |
| a. Name  b. Position  Chairperson R. | c. <u>Address</u><br>O. Box 478, Belle Cl<br>O. Box 478, Belle C | hasse, LA 70037<br>hasse, LA 70037  |                     |
| Affiliated Organizations     (Any organization, other than a political committee, which directly   | or indirectly established, administers, c                        | or financially supports this commi  | ttee.)              |
| a. Name b. Address   |  | c. Relationship to Committee  |                     |
| 7. All Depositories for Committee Funds (committee funds must be funds.)   | deposited in one or more banks or savi                           | ngs and loan institutions or mone   | y market mutual     |
| a. Name  b. Address  whitney national 8300 His  Bank  Belle Cl   | ighway 23<br>masse, LA 70037                                     |   |                     |
| IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a Committee   | a. Check one: Principal Cam                                      | paign CommitteeSul  | osidiary            |
| b. Name of Candidate  Michael D. Clement   |  | c. Office Sought by the Cano<br>Sudge, 25th Sud<br>Drision "B" and<br>Suverile Dris | didate District     |
| 9. a. Name of Person Preparing Report  Nata Ordoyne  b. Daytime Telephone Soy-495-9656   |  | T SUMMEN STATE  |                     |
| 10. WE HEREBY CERTIFY that the information contained in this ST and belief.  | ATEMENT OF ORGANIZATION is true a                                | and correct to the best of our know   | vledge, information |
| This 23 <sup>12</sup> day of Sancy, 2  Rhade Rundh Signature of Committee Chairperson  | <u>- 210</u>   |   |                     |
| Signature of Committee Chairperson   |  | Y-383-0494<br>ytime Telephone Number  |                     |
| Regarded Signature of Committee Treasurer, if any  |  | aytime Telephone Number   | <del></del>         |